

Dentists in the mirror of Dentists: A survey on peer assessment of dental ethics in Iran

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ABSTRACT

Background: Dental Ethics is still in its infancy. More research investigating ethical issues in dental practice is required, and subjecting dentists to critique by their peers is one available strategy.

Methods: A prioritized list of ethical issues had been derived in a previous qualitative study aimed at examining the concerns of a group of Iranian dentists about ethical issues in dental practice. The current study used the most highly ranked issues to develop a series of ethical vignettes and accompanying questionnaire. Dentists were asked to rate each of four or five possible actions in response to every vignette, according to the expected prevalence of behaviour among Iranian dentists and its degree of ethical soundness. Two hundred and four Iranian dentists, predominantly general practitioners, participated in the study.

Results and Conclusions: The three top themes, all directly related to clinical dental practice, were: not taking responsibility for one's errors, performing procedures without adequate competence, and over-treatment (or unnecessary treatment). Less important issues included: unprincipled behaviour towards disadvantaged patients, unprofessional discussion of a colleague's work, and inappropriate manners towards patients. The female respondents showed more concern regarding the prevalence of unethical behaviour of dental professionals than did their male peers.

INTRODUCTION

Ethics is an intrinsic component of dental practice.¹ The situations dentists face every day call for ethical judgement and behaviour. The changes in conditions of practice, along with the increased expectations of health care consumers,² third-party payment systems, infection

ACRONYMS

RI: Relative Importance

control requirements and the escalation of litigation,³ have given rise to ethical issues that have not been widely acknowledged until recently. The need to focus on ethical aspects of dentistry in the twenty-first century is indubitably greater than before.⁴ An expanding body of literature has reviewed ethical issues in dental practice. Works such as the series of 52 ethical dilemmas collected by Hasegawa and published between 1993⁵ and 2005⁶, Ozar and Sokol's arguments on ethical aspects of dentistry,⁷ cases gathered by Rule and Veatch,⁸ the dental ethics case series published monthly by Naidoo⁹ since May 2010, and some surveys of ethical issues faced by dentists,^{10,11} have presented a broad, although not exhaustive, list of ethical issues in dental practice.

However, dental ethics seems to be still in its infancy in many countries.¹² Exploratory studies on ethical issues of dental practice could hardly be found in the literature.¹³ What is probably required is for dental professionals themselves to raise issues about dental ethics in order to sensitize the profession and help clarify the problems.¹² Analysing the ethical concerns of dentists may provide a basis for more fruitful and timely ethical discussions within the dental profession.

METHOD

The present study assessed the judgment of a group of Iranian dentists in relation to some challenging ethical issues of dental practice in Iran. The primary research tool was a set of six vignettes designed to determine the ethical concerns of Iranian dentists. The opinions of 204 practicing dentists were obtained.

This is the second step of a dental-ethics multi-step project, employing a mix of different research methods (Figure 1). The first step had comprised qualitative enquiries and generated a prioritized list of 18 ethical issues of dentistry,¹⁴ reflecting the views of dental specialists who had been interviewed. In this, the second step, the first six items on the list were used to prepare a series of six static vignettes. Each described a situation related to one of the top six ethical issues which had been identified in the preceding project.

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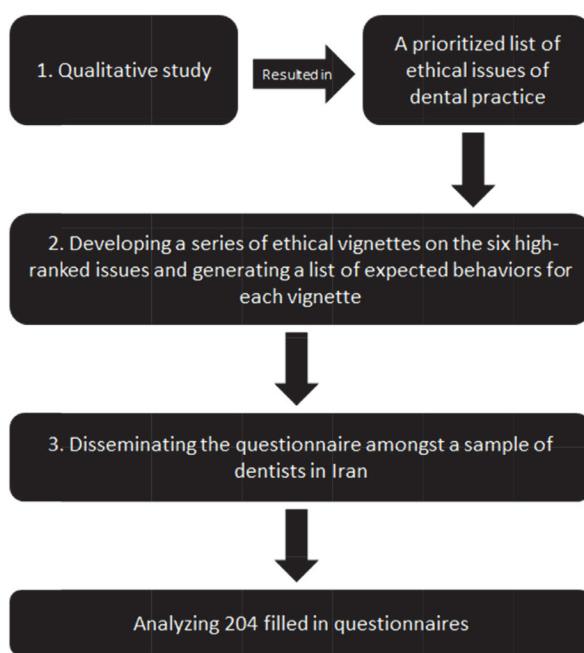


Figure 1: A schematic overview of the study process

A first draft of the vignettes was prepared based on the stories narrated by the dental specialists in the first study, on a review of published cases and other dental ethics scenarios, as well as on informal discussions and exploratory interviews with practicing dentists,

The vignettes were framed to have taken place in the private dental office of a hypothetical dentist, unfolding a possible problem that confronts him/her in the clinical relationship with his/her patients. In the original Persian format of the vignettes, the gender of the dentist was not stated. Recognising the low dental insurance coverage in Iran, the patients were all considered uninsured.

The vignettes were presented to a group of five general dentists, in order to generate a list of behaviours that Iranian dentists might actually consider in response to each vignette. The dentists were also asked to state what they thought would be the actual behaviours of typical Iranian practitioners in these situations. The process resulted in four or five options for each vignette, representative of the most likely responses of Iranian dentists in similar circumstances.

Table 1: The order of the vignettes in the questionnaire corresponding to six ethical issues

Vignette	Ethical issue
#1	Over-treatment (or unnecessary treatment)
#2	Performing procedures without adequate competency
#3	Not taking responsibility for one's errors
#4	Unprofessional discussion of a colleague's work
#5	Unprincipled behaviours towards disadvantaged patients
#6	Inappropriate manners towards patients

*Please note that this top six list of ethical issues reflects the views of dental specialists. It may not reflect a top list of ethical issues that general dentists might generate. Although three general dentists aided the construction of the second part of the survey, they were limited to a list already prioritized by academic dental specialists.

Twelve experts, including nine dental specialists and three general dentists, were requested to assess the vignettes for validity and to comment whether they were a good translation of the constructs. Additionally, each of these experts was asked to judge whether each vignette accurately reflected the attributed ethical issue, using a five-point LIKERT scale that ranged between "very low" to "very much". In an attempt to clarify the respondents' sense of the difference between law and ethics, the experts were asked to evaluate whether the behaviour of Iranian dentists encountering the described situation may be affected by any particular rule of law rather than ethics, again using the LIKERT scale.

All the vignettes fulfilled the criteria, confirming that each meaningfully reflected the related ethical issues.

A test questionnaire containing six vignettes was then developed. Each was followed by four or five possible response options. The order of the vignettes within the questionnaire was assigned randomly (Table 1).

The respondents were asked to rate each option for every vignette, with respect to (1) their estimation of the prevalence of that behaviour among Iranian dentists (Among 100 national dentists, how many dentists behave in such a way, on average?), and (2) their judgment about the degree of ethically soundness of the behaviour (measured on a seven-point LIKERT scale, ranging from 'fully unethical' to 'fully ethical'. The neutral position was identified as 'ethically neutral'. Figure 2 represents a schematic view of the design of the questionnaire.

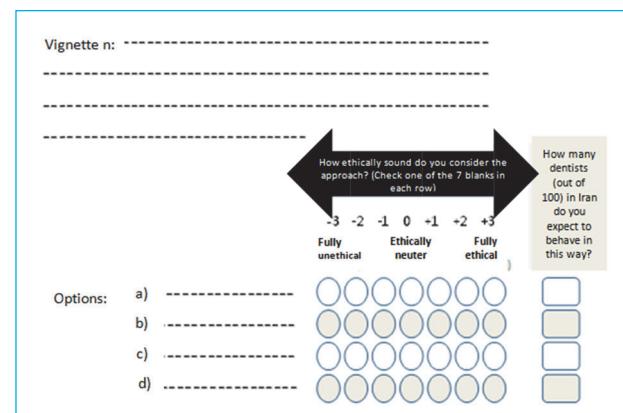


Figure 2: A schematic view of the questionnaire design for each vignette.

Also included were demographic data on age, gender and location of the respondents, specialty status, and information about the size, type and location of the dental practice.

DATA COLLECTION AND ANALYSIS

Data were collected by means of a posted self-administered questionnaire. Since there was no reliable data list of registered dentists in Iran,¹⁶ a convenience sample, using the snowballing method, was used to distribute the questionnaire in 10 different locations throughout Iran. A colleague was identified in each location who was interested in participating in the study. The questionnaire was posted to the colleagues, who then distributed it in their clinics. They gathered the completed, anonymous questionnaires and posted them back to the researchers.

Table 2: The distributions of responding Iranian dentists (n=204) by gender, age and professional factors.

Characteristic	Respondents - Number (%)
Gender	
Female	77 (37.7)
Male	124 (60.8)
Unknown	3 (1.5)
Age group (year)	
≤29	36 (17.6)
30-39	67 (32.4)
40-49	68 (33.3)
50-59	9 (4.4)
≥59	4 (2)
Unknown	20 (9.8)
Qualification	
Graduate student	21 (10.3)
General dentist	107 (52.5)
Dental specialist	73 (35.8)
Unknown	3 (1.5)

DATA ANALYSIS

A composite index of dentists' concern over the ethical impact of the six vignettes, namely "Relative Importance" (RI), was created by multiplying the perceived negative or positive effect by an estimate of how prevalent each practice was thought to be. RI was chosen to represent the degree to which unethical behaviour concerning an issue was considered frequent. Very negative but rare behaviours were judged to be similar in concern to somewhat negative but common behaviours.

The data were analyzed using SPSS for Windows, version 16.0. Descriptive statistics were used to summarise the demographic characteristics of the sample, while a *t* test and one-way variance analysis was used for the comparison of variables. The normality of the distribution of the vignettes' RI was tested and confirmed with a one-sample Kolmogorov-Smirnov test.

The research was conducted in accordance with the World Medical Association Declaration of Helsinki. The study was independently reviewed and approved by the Ethics Committee of Shahid Beheshti University of Medical Sciences, Tehran, Iran.

RESULTS

Responses were obtained from 204 dentists in various locations of Iran. While 145 respondents filled out the questionnaire completely, 59 completed only the columns

related to their ethical judgment. The latter group were excluded for the calculation of relative importance (RI). The mean (SD) age of respondents was 37.73 (8.55) years, and ages ranged between 24 and 65. There were 77 (37.7%) female dentists in the sample and more than half of the participants (107) were general dentists, while the percentages of dental specialists and dental graduate residents were 35.8 and 10.3 respectively. The mean duration of respondents years of practicing as a dentist was 11.3 (SD= 7.5) and the majority of respondents (61.8%) stated that they had practiced in one of the big cities of Iran, where the population is more than one million. Table 2 shows the demographics of the responders, their academic qualification level and location of their dental practices.

To compare the degree of significance of these six ethical issues, the RI for each vignette was calculated. A negative RI for a vignette meant that the respondents expressed serious concern about the prevalence of unethical behaviours in that situation. The lowest value for relative importance was -0.2687, for vignette number three, the issue of "not taking responsibility for one's errors". This ethical issue was rated as having the highest importance of the six ethical issues explored in this study. The prioritized list of the issues, based on the RI of the vignettes is shown in Table 3.

Male general dentists were the only subgroup whose perceived relative importance for all vignettes had a positive value. This indicates that Iranian male general dentists may have less concern about the frequency of unethical behaviour in the profession.

Female dentists in Iran rated the moral conduct of dental professionals lower than did their male dental colleagues. The difference is statistically significant ($p<0.05$) for the first three vignettes (Figure 3).

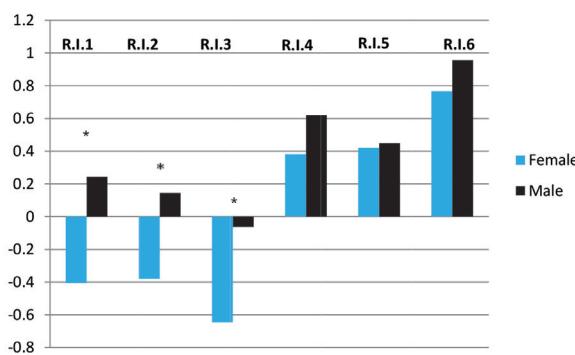


Figure 3: Mean value of relative importance of six vignettes for male (n=89) and female (n=54) dentists.

*statistically significant difference between two genders (p -value<0.05)

Statistical evaluation by means of independent sample t-test

Table 3: The ranked list of vignettes and their corresponding ethical issues according to the mean relative importance of the vignettes

Rank	Number of the vignette	Ethical issue	Mean Relative Importance	Standard deviation	Standard error of mean
1	Vignette #3	Not taking responsibility for one's errors	-0.269	1.188	0.099
2	Vignette #2	Performing procedures without adequate competency	-0.038	1.242	0.103
3	Vignette #1	Over-treatment (or unnecessary treatment)	-0.006	1.325	0.110
4	Vignette #5	Unprincipled behaviours towards disadvantaged patients	0.439	0.915	0.757
5	Vignette #4	Unprofessional discussion of a colleague's work	0.522	1.173	0.977
6	Vignette #6	Inappropriate manners towards patients	0.883	0.932	0.783

Overall, the RI of the vignettes was lower when rated by graduate dentists compared with general and specialist dentists. However, the difference was not statistically significant, with the exception of vignette number four (Figure 4). This suggests that Iranian dental residents, in comparison with practicing general or specialized dentists, appear to be more concerned about the unprofessional discussion of a colleague's work among Iranian dentists.

DISCUSSION

The results show that in this study, three situations, including not taking responsibility for one's errors, performing procedures without adequate competency, and over-treatment (or unnecessary treatment), are considered slight ethical hazards. Three other situations, involving relations with colleagues, attitude towards disadvantaged patients and inappropriate personal behaviour toward patients, were assessed to be ethically neutral. A distinction was made between these two groups of issues according to their relation to technical treatment. The perceived hazards of the first three issues are associated with clinical dental treatment and issues such as error, competence, and treatment planning. The other three issues, which were not regarded in this study as being as important as the former ones, are associated with the professional relationship between patients and colleagues, and with decision making in regard to financial matters.

These results could reflect what Ethics commonly means for Iranian dentists. The findings suggest that Iranian dentists prioritize the interpretation of ethics/morality through the lens of technical dental work and a concern for behaviours that dentists may have to justify to each other. They seem to be less apt to prioritize ethical issues involving professionalism, issues of oral health or financial matters.

This study was a pilot research effort in the field of empirical ethics. It aimed to explore actual moral beliefs, intuitions and expected behaviours in a group of dentists. It sought to characterize an underlying ethical reality that may be of concern to both the profession and society. While empirical ethics research is recognized in other fields to be important,¹⁷ there are very few studies of this kind in the field of dentistry. To address this deficiency, this study set out to (1) describe and analyze the actual moral opinions and some reasoning patterns about morals of a group of dentists, (2) describe and analyze the potential conduct of dental professionals with respect to a morally relevant issue as described within a standardized vignette, and (3) make the examination of ethics more context-sensitive in the sense of developing case vignettes from surveys across numerous dentists rather than edited narratives from the experiences of the individual dentist.

These are important objectives needing further development if empirical-ethical studies are to advance.¹⁸

The burden of judgment in this study was on the participants and no ought-conclusion (i.e. what should we do?) was drawn from a set of is-premises (i.e. what do we do?). Therefore, the is-ought problem, which means making claims about what ought to be practiced on the basis of statements about what is,¹⁹ has not been considered.

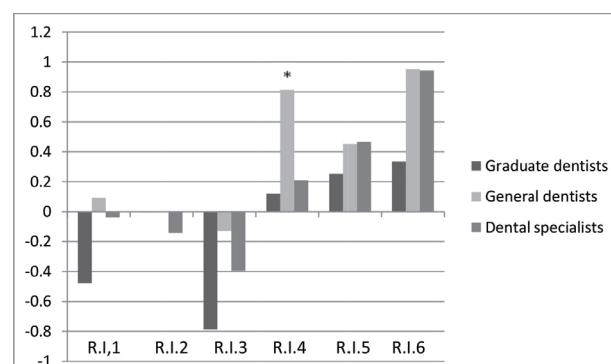


Figure 4: Mean value of relative importance of six vignettes for graduate dentists (n=15), general dentists (n=78) and dental specialists (n=51).

*statistically significant difference between these three subgroups (p-value<0.05) Statistical evaluation by means of one-way ANOVA.

One important consideration in a survey on ethics is the need to recognize the tendency of respondents to answer questions in a manner that will be viewed favourably by others. This is the so-called social desirability bias.²⁰ (Since moral values are, by nature, both the result of, and necessary for, the development of social culture, this bias needs to be further segmented into those of the innate biases of social studies structure and methodologies, those of cultural biases, and those of specific philosophical and theological biases which can also be considered as revealed or discovered norms).

As shown in previous studies, the answers by dentists to questions in a questionnaire survey do not always reflect their real practices.^{21,22} For these reasons, the questions about an individual respondent's own behaviour were not included in the present questionnaire. This was done to minimize the influence of unreal self-reporting answers. Instead of designing questions that would aim to uncover from each respondent his/her own sense of their own or potential behavioural practices, with the survey sought to reveal each dentist's estimation of what percentage of their colleagues they perceived would behave in a specific way, when confronted with the situation described in each of the six vignettes.

The high dispersion of ethical judgments on some options of the questionnaire could indicate an opportunity for fruitful ethical discussions in dental schools and dental organizations about those six specific behaviours. These options simply reflect a series of ethical questions that a handful of academic dental specialists in Iran first thought were important. The participants in this study demonstrated a high level of non-agreement in terms of their ethical judgment. This disparity may warrant further consideration, firstly to determine if there is an ambiguity or vagueness in the descriptions, and second, to assess whether there are real differences in the ethical approach of dental professionals.

An attempt was made to obtain a range of possible responses. This variation was generated by applying a seven-point LIKERT scale. This range from unethical to fully ethical framed a forced ethical judgment framework for respondents to apply to each vignette and its response options. A zero-to-one-hundred scoring system was used to estimate the perceived frequency of that behaviour among Iranian dentists.

LIMITATIONS OF THE STUDY

Since no reliable database of registered dentists in Iran was accessible,¹⁶ a mail survey which could use baseline data for random sampling was not possible. Another limitation was the time and effort required to complete the questionnaire (it took nearly 40 minutes on average). This, in addition to the high level of concentration required from the respondents, may have contributed to the low response rate. Together, these were perhaps the main reasons why a fully representative sample was difficult to achieve. Snowballing was instrumental in securing at least a meaningful sample; however the familiarity of respondents based in the same clinic may introduce some bias. They were all dentists, with the hypothetical possibility of providing the researchers with well-considered answers they thought were required. This could have influenced the probability of biases relevant to incorrect answers,²³ misconceptions and errors.²⁴

CONCLUSION

The ethical issues about which dentists show greater concern are those more connected to the clinical aspects of dental practice. They include not taking responsibility for one's errors, performing procedures without adequate competency, and over-treatment (or unnecessary treatment). Important, but of less concern, were three other, and more general, ethical issues: unprincipled behaviours towards disadvantaged patients, unprofessional discussion of a colleague's work, and inappropriate manners towards patients. Overall, Iranian female dentists seem to be more concerned about the moral behaviour of dental professionals than their male peers.

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Conflict of interest: None declared

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